

# Iowa Tribe of Oklahoma Vocational Rehabilitation & Transition Application

At least one form of documentation from each category is required. Application will not be considered complete until all documentation is received.

## REQUIRED DOCUMENTS CHECKLIST:

#### 1. PROOFOFIDENTIFICATION

- a. Driver's License
- b. State Issued I.D.

## 2. PROOF OF INCOME (include for all family members)

- a. Social Security or VA Award Letter
- b. Copy of Benefit Check(s)
- c. DHS SNAP or TANF Printout
- d. Copy of Check Stubs (Must include dates of employment and total gross wage for the month)
- e. Letter from Employer (Must be on employer letterhead or notarized)
- f. Notarized Statement of Support
- g. Gas/Oil/Land Lease Documents
- h. Unemployment Benefit Letter
- i. Child Support Income
- j. Alimony Papers

## 3. PROOF OF INDIAN DESCENT

- a. Tribal membership card from any Federally Recognized Tribe
- b. Letter of Descent from Tribal Organization

## 4. SOCIAL SECURITY CARD

## 5. PROOF OF MAILING/RESIDENTIAL VERIFICATION (must match address on application)

- a. Utility Bill
- b. Rent Receipt
- c. Copy of Lease
- d. Notarized Statement of Residency

## 6. PROOF OF DISABILITY

- a. Doctor's statement and/or School Assessment Records
- b. Discharge papers (if recently incarcerated)
- c. Medical Records w/ Diagnosis or Disability

## 7. COPIES IF APPLICABLE

- a. High School transcript OR General Education Development (GED) certificate (if applicable)
- b. Student Aid Report from the Free Application for Federal Student Aid (FAFSA) for the current year
- c. Financial Need Analysis (FNA) form completed and signed by institutions' financial aid office
- d. Any Tribal Higher Education Award/Denial Letters



## Please submit completed applications to:

Iowa Tribe of Oklahoma Vocational Rehabilitation (ITOVR) & Transition Services

Physical Address: 335588 E. 750 Rd. Mailing Address: P.O. Box 728 Perkins, OK 74059

Toll-free: 1(888)336-IOWA(4692) Phone: (405)547-5721 Fax: (405)547-1090

Shawnee Office: (405)878-3854

Please complete application in blue/black ink. All information requested is necessary to determine eligibility.

Please indicate with an 'X' below which program you are applying for.

| Adult Services (College/V       | /o-Tech)                   | Transition Services (H        | .S. Junior/Senior) |
|---------------------------------|----------------------------|-------------------------------|--------------------|
| Applicant Information           |                            |                               |                    |
| Date of Application:            |                            |                               |                    |
| Name:                           |                            | E-mail Address:               |                    |
| Date of birth:                  | SSN:                       |                               | Phone:             |
| Physical/Mailing address:       |                            |                               |                    |
| City:                           | State:                     |                               | ZIP Code:          |
| Tribal Affiliation:             | County of Residence:       |                               | Sex:               |
| Marital Status:                 | Total Number of Family Mer | nbers Living in the Home:     |                    |
| Are you a Veteran? Yes No       | (Please circle)            | Service Connected Disability? | Yes No             |
| · 1                             | services:                  |                               |                    |
| Are you a registered voter? Yes | No (Please circle)         |                               |                    |
| Employment Information (        | Last Three Jobs)           |                               |                    |
| Employer:                       |                            | Rate of Pay:                  |                    |
| Employer address:               |                            | Dates Employed To/Fror        | n:                 |
| Phone:                          |                            | Job Title:                    |                    |
| City: State:                    |                            | ZIP Code:                     |                    |
| Reason for Leaving:             |                            | -                             |                    |
| Employer:                       |                            | Rate of Pay:                  |                    |
| Employer address:               |                            | Dates Employed To/Fror        | n:                 |
| Phone:                          |                            | Job Title:                    |                    |
| City: State:                    |                            | ZIP Code:                     |                    |
| Reason for Leaving:             |                            |                               |                    |
| Employer:                       |                            | Rate of Pay:                  |                    |
| Employer address:               |                            | Dates Employed To/Fror        | n:                 |
| Phone:                          |                            | Job Title:                    |                    |
| City: State:                    |                            | ZIP Code:                     |                    |
| Reason for Leaving:             |                            |                               |                    |

| Medical/Insurance            | Information               |          |                |            |         |                       |
|------------------------------|---------------------------|----------|----------------|------------|---------|-----------------------|
| Do you have Medical/Ho       | spital Insurance includin | g Medica | re & Medicaid? | Yes        | No      | (Please Circle)       |
| If yes, please fill in the i | nformation below:         |          |                |            |         |                       |
| Name:                        |                           | Address  | :              |            |         |                       |
| City:                        | State:                    | ZIP Cod  | le:            | Policy/gro | oup Num | lber:                 |
| List Three People            |                           |          |                |            | 1       |                       |
| 1. Name:                     | <b>J</b>                  |          |                |            |         |                       |
| Address:                     |                           |          |                |            | Phone   | e:                    |
| Relationship:                |                           | Email:   |                |            | •       |                       |
| 2. Name:                     |                           |          |                |            |         |                       |
| Address:                     |                           |          |                |            | Phone   | 2:                    |
| Relationship                 |                           | Email:   |                |            |         |                       |
| 3. Name:                     |                           |          |                |            |         |                       |
| Address:                     |                           |          |                |            | Phone   | <b>e</b> :            |
| Relationship:                |                           | Email:   |                |            |         |                       |
| Educational History          | ory                       |          |                |            |         |                       |
| High School:                 |                           |          |                |            |         |                       |
| City:                        |                           |          | State:         |            | G       | Grade/Hrs. Completed: |
| Major:                       |                           |          | Dates To/From: |            |         |                       |
| College:                     |                           |          |                |            |         |                       |
| City:                        |                           |          | State:         |            | G       | Grade/Hrs. Completed: |
| Major:                       |                           |          | Dates To/From: |            |         |                       |
| Technical:                   |                           |          |                |            |         |                       |
| City:                        |                           |          | State:         |            | G       | Grade/Hrs. Completed: |
| Major:                       |                           |          | Dates To/From  |            |         |                       |
| Other:                       |                           |          |                |            |         |                       |
| City:                        |                           |          | State:         |            | G       | Frade/Hrs. Completed: |
| Major:                       |                           |          | Date To/From:  |            |         |                       |
| Are you willing to           | move if employme          | nt is in | another city?  | (Answe     | er requ | ired)                 |
|                              |                           |          |                |            |         |                       |
|                              |                           |          |                |            |         |                       |
| What is your disa            | hility and dates it a     | occurre  | d9 (Answer re  | equired)   |         |                       |
| What is your disa            | officy and dates it       | occurre  | a: (Allswei Te | equireu)   |         |                       |
|                              |                           |          |                |            |         |                       |
|                              |                           |          |                |            |         |                       |
| How does your dis            | ability keep you fro      | om worl  | king? (Answei  | r requii   | red)    |                       |
|                              |                           |          |                |            |         |                       |
|                              |                           |          |                |            |         |                       |
|                              |                           |          |                |            |         |                       |
| How can the Iowa             | Tribe Vocational R        | Rehabili | tation Progran | n assist   | you?    |                       |
|                              |                           |          |                |            |         |                       |
|                              |                           |          |                |            |         |                       |
| What are your into           | erests and hobbies        | s?       |                |            |         |                       |
|                              |                           |          |                |            |         |                       |
|                              |                           |          |                |            |         |                       |
| <u>-</u>                     |                           |          |                |            |         |                       |

### APPENDIX A. REHABILITATION SERVICES APPLICATION

My signature to this document constitutes an application for the ITOVR services. To affect my rehabilitation, I authorize the release of confidential information from my case file to agencies or others who have adopted regulations for confidentiality. All information, both medical and personal, given or made available to the agency shall be held confidential. Use of such information will be limited to purposes directly connected with the administration of my rehabilitation program. All mandatory information is collected under the authority of the Rehabilitation Act of 1973 as amended by Rehabilitation Amendments of 1992, Title 56.

Failure to provide this information may prevent the rehabilitation agency from providing services in a timely manner. Information will not be disclosed to any individual agency or organization without my written consent or that of my parent, guardian, or representative as applicable.

## APPENDIX B. STATEMENT OF INCOME AND LIABILITIES

|                                    | Employed Person  | Employment  | Monthly Take Home Pay  |
|------------------------------------|--|---|--|
|                                    |  |   |  |
|                                    |  |   |  |
|                                    |  |   |  |
| 2.                                 | Do you have transportation, if   | necessary for training or employment  | ? [ ] Yes [ ] No   |
|                                    | <u>APPI</u>  | ENDIX C. STATEMENT OF LEGA  | AL HISTORY   |
|                                    | a. If yes, please briefly describe case. This program will NOT   | which probation was completed and the<br>e the nature of the crime(s), the date and<br>deny services to any consumer because              | been sealed, expunged, or legally eradicated, e case dismissed). [ ] Yes [ ] No  place of conviction and the legal disposition of the the person has been convicted of a crime. The                    |
|                                    |  | der the nature, date, and circumstances of<br>ils of the IPE you will develop with your c   | the offense as well as whether the offense is counselor.   |
|                                    | ial? [ ] Yes [ ]No   | be your current situation below:  | released on your own recognizance pending  |
|                                    |  |   | of my knowledge. I agree to notify my Rehabilitation dress, income, bank accounts, automobiles, property   |
| of any                             | rstand that the information I have giv   | en will be carefully studied and that I mis   | ght be asked to provide proof of the answers given.  |
| of any I under                     | understand that any false statement  |   | ud. I hereby authorize the Iowa Tribe of Oklahoma  |
| of any I under further Vocati When | understand that any false statement<br>onal Rehabilitation Program (ITOVR)   | t makes me subject to prosecution for fra<br>to make any necessary investigation to ver   | ud. I hereby authorize the Iowa Tribe of Oklahoma ify the information I have given.  |
| of any I under further Vocati When | understand that any false statement<br>onal Rehabilitation Program (ITOVR)<br>this form is returned, the ITOVR wil | t makes me subject to prosecution for fra<br>to to make any necessary investigation to ver<br>I review the information and discuss the se | ght be asked to provide proof of the answers given. I and. I hereby authorize the Iowa Tribe of Oklahoma ify the information I have given.  Tryices that can be provided and determine the amount Date |

## APPENDIX D. AUTHORIZATION FOR RELEASE OF INFORMATION

| Consumer:   |                            | Return to:           |   |          |                          |          |
|---|----------------------------|----------------------|---|----------|--------------------------|----------|
|   |                            |                      | Iowa Tribe of Oklahoma Vocational Rehabilitation  |          |                          | ntion    |
|   |                            |                      | P.O. Box 728  |          |                          |          |
|   |                            |                      | Perkins, OK 74059   |          |                          |          |
| Please put an 'X' on the ap                               |                            |                      | nd complete the blank w   | vith the | e individual, sc         | hool,    |
| pertaining to the co                                      | onsumer listed a           | above.               | Program the following in  | nformat  | ·                        | ive      |
|   | pertains to the Please mar | consumer<br>k approp | of Oklahoma Vocational lasted above.  oriate box and initial  EXCEPT TO THE EXTENT THAT A | the :    | following types          | of       |
| <u>INFO</u>   | DATE OF<br>AUTHORIZATION   | INITIALS             | <u>INFO</u>   |          | DATE OF<br>AUTHORIZATION | INITIALS |
| School Transcripts  |                            |                      | Individualized Plan of Employment   |          |                          |          |
| Other Academic Information                                |                            |                      | Employment Records  |          |                          |          |
| Psychological Testing/<br>Psychiatric Evaluations         |                            |                      | Financial Information   |          |                          |          |
| Behavioral Health Records/<br>Reports                     |                            |                      | Oklahoma Department of<br>Rehabilitation Services   |          |                          |          |
| Medical Records/ Reports                                  |                            |                      | Substance Abuse Treatme<br>Program  | ent      |                          |          |
| Hospital Records  |                            |                      | Other (specify):  |          |                          |          |
| <mark>(Optional):</mark><br>THIS RELEASE OF INFORMATION W | ILL EXPIRE WITHOU          | T EXPRESS            | REVOCATION ON(Specify   | / Date)  | :                        |          |
| Signature of Cons   | sumer or Representati      | ve                   |   | Ι        | Date                     | _        |
| Signatu   | are of Witness             |                      |   | Ι        | Date                     | _        |

(Must have signature of witness for consent to be valid and acceptable.)

## IOWA TRIBE VOCATIONAL REHABILITATION PROGRAM GENERAL HEALTH CHECKLIST

| Full Name                                |  |                               | Case #  |             |
|--|--|-------------------------------|---|-------------|
| Counselor                                | DOB  | Height                        | Weight  |             |
| Please circle YES or                     | NO if you have any of the f conditions:                      | Collowing symptoms or         | Has it kept y workin (Please check accordin Yes | ng? the box |
| 1. A disorder of eye                     | es, ears, nose, or throat? Y                                 | TES or NO                     |   |             |
| 2. Frequent dizziness paralysis, or stro | s, fainting, headaches, seizure<br>ke? YES or NO             | es, convulsions,              |   |             |
| 3. A mental or nerv                      | ous disorder? YES or   | NO                            |   |             |
|  | g, bronchitis, asthma, emphy<br>the lungs? YES or NC         |                               |   |             |
| 1 . 0                                    | lood pressure, rheumatic fevers of the heart or blood vessel |                               | ζ,  |             |
|  | g, ulcer, hernia, colitis, other or gall bladder? YES or     | disorder of the stomach<br>NO | ,   |             |
|  | dneys, bladder, prostate, o                                  | or reproductive syste         | m?  |             |
| 8. Diabetes, thyroid                     | l, or other endocrine disorder                               | s? YES or NO                  |   |             |
| 9. Arthritis, or other or joints? YES    | disorder of the muscles or bo                                | ones, including spine, ba     | ack   |             |
| 10. Absence of ampu                      | utation of any body part?                                    | YES or NO                     |   |             |
| 11. Loss of use of ar                    | ms or legs, or other body par                                | rts? YES or NO                |   |             |
| 12. A tumor, cancer,                     | or disorder of the lymph glar                                | nds? YES or NC                | )   |             |
| 13. Allergies? YES                       | S or NO  |                               |   |             |
| 14. Anemia or other                      | disorder of the blood? YES                                   | S or NO                       |   |             |
| 15. Excessive use of                     | alcohol or any habit-forming                                 | drugs? YES or NO              | О   |             |
| 16 Americal an abrusion                  | al or mental condition? YE                                   | S or NO                       |   |             |

## IOWA TRIBE VOCATIONAL REHABILITATION PROGRAM GENERAL HEALTH CHECKLIST (cont.)

| Name and address of your personal physician/clinic: (If none, please state so):                           |  |  |
|---|--|--|
|   |  |  |
| PLEASE ANSWER THESE QUESTIONS FOR ANY CONDITIONS MARKED "YES" ON THE PREVIOUS PAGE.                       |  |  |
| Have you been or are being treated for any of these conditions? [ ] Yes [ ] No  If yes, which conditions? |  |  |
| Have you been hospitalized for any of these conditions? [ ] Yes [ ] No  If yes, under what conditions?    |  |  |
| Are you taking any medications? [ ] Yes [ ] No  If yes, list medications:                                 |  |  |
| Do you have any restrictions from these conditions? [ ] Yes [ ] No  If yes, what restrictions:            |  |  |
| To the best of my knowledge, what I have said is true and I have not withheld any information.            |  |  |
| (Date) (Signature of Consumer)  Person who provided information, if not applicant:                        |  |  |

## Certification of Eligibility for Federal Assistance in Certain Programs

I, understand that 34 CFR 75.60, 75.61, and 75.62 require that I make specific certification of eligibility to the U.S. Department of Education as a condition of applying for Federal funds in certain programs and that these requirements are in addition to any other eligibility requirements that the U.S. Department of Education imposes under program regulations.

#### Under 34 CFR 75.60-75.62:

I certify that:

- A. <u>I do not owe a debt, or I am current in repaying a debt, or I am not in default (as that item used at 34 CFR Part 668) on a debt.</u>
  - 1. To the Federal Government under a no procurement transaction (e.g., a previous loan, scholarship, grant, or cooperative agreement):
  - 2. For a fellowship scholarship, stipend, discretionary grant, or loan in any program of the U.S. Department of Education that is subject to 34 CFR 57.50, 75.61, and 75.62, including:
    - Federal Pell Grant Program (20 U.S. 107a, et seq)
    - Federal Supplemental Educational Opportunity Grant (SEOG) Program (20 U.S. 1070 (b), et seq)
    - State Stafford incentive Grant Program (SSIG) 20 U.S. 1070c, et seq
    - Federal Perkins Loan Program (20 U.S.C. 1087aa, et seq)
    - Income Contingent Direct Loan Demonstration Project (20 U.S.C. 1087a, note):
      - o Federal Stafford Loan Program, Federal Supplemental Loans for students [SLS], Federal PLUS, or Federal Consolidation Loan Program (20 U.S. 2601, et seq)
    - □ Cuban Student Loan Program (20 U.S.C. 2601, et seq)
    - Robert C. Byrd Honors Scholarship Programs (20 U.S.C. 1070d-31, et seq)
    - Jacob K. Javits Fellowship Program (20 U.S.C.1134h-1134)
    - Patricia Roberts Harris Fellowship Program (20 U.S.C. 1134h-1134)
    - Christa McAuliffe Fellowships Program (20 U.S.C. 1105-1105j)
    - Bilingual Education Fellowship Program (20 U.S.C. 3321-3262)
    - Rehabilitation Long Term Training Program (29 U.S.C. 774(b))
    - Paul Douglas Teacher Scholarship Program (20 U.S.C. 1104, et seq)
    - □ Law Enforcement Education Program (42 U.S.C. 3775)
    - □ Indian Fellowship Program (29 U.S.C. 774 (b))
- B. <u>I have made arrangements satisfactory to the U.S. Department of Education to repay a debt as describes in A.1 or A.2 (above) on which I had not been current in repaying or know which I was in default (as that term is used in 34 CFR Part 668).</u>
- C. <u>I certify also that I have not been declared by a judge, as a condition of sentencing under section 5301 of the Anti-Drug Abuse Act of 1988 (21 U.S.C. 862), ineligible to receive Federal assistance for the period of this requested funding.</u>

I understand that providing a false certification to any of the statements above makes me liable for repayment to the U.S. Department of Education for fund received on the basis of this certification, for civil penalties, and for criminal prosecution under 18 U.S.C. 1001.

| (Concumer Signature)    | —————————————————————————————————————— |
|-------------------------|--|
| (Consumer Signature)    | (Date)                                 |
|                         |  |
| (Typed or Printed Name) |  |



## <u>Iowa Tribe of Oklahoma</u> Vocational Rehabilitation Program

335588 E. 750<sup>th</sup> Road Perkins, OK 74059 405-547-2402

#### CERTIFICATION OF INTENT TO PURSUE EMPLOYMENT

I am applying for services with the Iowa Tribe Vocational Rehabilitation Program. I understand I must have a documented physical or mental disability that causes an impediment to attaining and/or maintaining gainful employment.

I understand that in order to be eligible for this program and receive services, I must intend to work progressively toward attaining/maintaining suitable employment. I understand that all services provided by this program are for the sole purpose of retaining/obtaining EMPLOYMENT.

I certify that it is my full intent to work with my Rehabilitation Counselor to establish an Individualized Plan of Employment that will outline the goals and objective I need to meet to retain/obtain suitable EMPLOYMENT.

I understand that AFTER I retain/obtain employment, I will be expected to provide my Rehabilitation Counselor with information regarding the wages I am earning, name, and address of employer, and the date of employment. I understand that this information will be used to for statistical/reporting purposes only. I understand that my personal information will NOT be revealed without my written permission.

| Consumer Signature     | Date |  |
|------------------------|------|--|
| VR Counselor Signature |      |  |



## IOWA TRIBE OF OKLAHOMA VOCATIONAL REHABILITATION PROGRAM

#### **CONSUMER RIGHT AND REMEDIES**

I have been advised of the availability of the Consumer Assistance Program (CAP) and have received a brochure explaining the purpose of CAP and the procedures for using CAP. I or my representative may call the CAP office for assistance at 1-800-522-8224.

I understand that I may request an informal administrative review or a formal appeal if I do not agree with a decision made by my counselor regarding furnishing or denial of Vocational Rehabilitation Services. A formal appeal may be requested by contacting the Director of the Iowa Tribe of Oklahoma Vocational Rehabilitation Program: P.O. Box 728, Perkins, OK 74059; or (405) 547-2402 ext. 248.

## **CONSUMER RESPONSIBILITIES**

To make the rehabilitation effort a success, the consumer and the ITOVR staff must work together to reach chosen goals. This shared responsibility requires that the consumer or applicant for services accept the basic responsibilities listed below. It is the counselors' responsibility to fully and appropriately inform the consumer of consumer responsibilities.

- 1. Keep appointments for medical examinations and evaluations.
- 2. Follow the advice of doctors and other licensed treatment professionals.
- 3. Take an active part in developing the Individualized Plan for Employment (IPE).
- 4. Provide enrollment documents, FAFSA submission conformation letter, Tribal award letter and letters of all scholarships received.
- 5. Attend training classes on a regular basis.
- 6. Take part in regular reviews (at least once a year) of the Individualized Plan for Employment (IPE); also take part all in amendments to the program.
- 7. Maintain satisfactory progress toward completing the IPE.
- 8. Must abstain from abuse of drugs and/or alcohol. Individuals who abuse drugs and/or alcohol while receiving services will be referred to the Oklahoma Department of Mental Health and Substance Abuse Services (ODMHSAS) and/or appropriate agencies for purposes of seeking treatment. All case services will be suspended. If the consumer refuse or fails to cooperate with seeking treatment, or is not available to pursue a DRS program, this will be considered as reasonable cause for case closure.
- 9. Inform ITOVR staff of any change in address, financial status and any other program related changes.
- 10. Apply for and make appropriate use of any comparable benefits and services for which the consumer is eligible to defray in whole or in part the cost of services in the consumer's IPE and provide verifications of financial aid award status to counselor.
- 11. Working with the counselor to obtain suitable gainful employment or appropriate independent living outcomes as services are being completed.
- 12. Consumer must submit resume upon request of VR counselor.

| I, the consumer, agree to practice the above respons<br>Tribe of Oklahoma Vocational Rehabilitation Prog | bibilities for acceptance of receiving services from the Iowa gram. |
|--|---|
| Consumer Signature   | Date  |
| VR Counselor Signature   | Date  |