BAH-KHO-JE HOUSING AUTHORITY

335588 E. 750 Rd., Perkins, Ok 74059 Phone: (405) 547-2402, FAX: (405) 547-4364 "Equal Opportunity Housing Authority"

RENOVATION APPLICATION

| Name: | | | Date: |
|---|--|---|---|
| Address: | | | _ |
| City: | State: | Zip: | |
| Phone() Ema | il (optional) | | |
| Status: [] Married [] Elderly (62+) | Own your Home: | []Yes []No | |
| [] Single [] Handicapped | Held in Trust: | [] Yes [] N | O |
| Age of Home:No. Bedrooms:_ | | No. O | f Children |
| | Income Veri | fication | |
| Wages/Salary\$ your income will be examined to determ | | determine eligibility | |
| | *Payment Schedu | ıle* | |
| Social Security: \$ | Bi-weekly | | Monthly |
| TANAF: \$ | Bi-weekly | | Monthly |
| Agency Name: | | | <u> </u> |
| Address: | | | |
| City: | | State: | Zip Code: |
| C In accordance to 24 CFR 1000.30, r who gains inside information with r or financial interest or benefit from in any contract, subcontract or agree with whom they have business or in the Iowa Tribe of Oklahoma or Bah | egards to NAHA such activities. ement or proceed nmediate family | participates in a ASDA assisted Such persons ds thereunder, ties. Immedia | activities may obtain a personal include anyone with an interest either for themselves or others are families are determined by |
| Are you related to any employee of If yes, describe the employee(s) pos | the Iowa Tribe of the interest | of Oklahoma? nship to you? | |
| The answers stated above are true to in my application being disqualified | | | y false information will result |
| Signature: | | Date: | |

Home Improvement List

Please give a brief description of the problems &list improvements needed for your home (I = High Priority, 2= Moderate Priority, 3= Low Priority, 4= No Improvement Needed)

| Roof | |
|----------------|-----|
| Ceiling | [] |
| Walls | [] |
| Flooring | [] |
| Foundation | [] |
| Doors | [] |
| Windows | [] |
| Porch | [] |
| Electrical | [] |
| Cabinets | [] |
| Water Heater | [] |
| Plumbing | [] |
| Lavatories | [] |
| Sinks | [] |
| Sewer Line | [] |
| Water Line | [] |
| Heat/AC System | [] |
| Attic Fan | [] |
| Venting | [] |
| Other (list) | [] |

All questions in this application must be answered, the requested information is self-explanatory This application is subject to the Privacy Act of 1974. Pub. L 93-579

| . IVANIL. | Last | First | 1 | M.I. | Maiden (if any) |
|---|---------------------|--------------------|----------------|------------------|-----------------------|
| | | Tilst | ecessions. | VI.I. | Walden (II ally) |
| 2. Current Address: | Street Address | 703 | 1/8 | J.on | PO, Box # (if any) |
| | 44" | | - | | -, - (; / |
| City | | | State | The In | Zip Code |
| 3. Telephone Number: (_ | | Em | ail | . 7 | 17. |
| | | 26.7 | 100 | | /V, |
| . Date of Birth: | /_ | | 7-70 | | 100 |
| . Tribe: | 1 | 19 | | 6. Roll Number | Call |
| '. Marital Status: Married | d Singl | e Widowed | Other | | 1 24 |
| | | | 10 | 1 | VA |
| nformation About Spot | use: | - | 31/ | | 10 |
| . Name:Last | | | First | M.I. | Maiden (if any |
| | 1 | | That | IVI.I. | Warden (ir diry |
| D. Date of Birth: | | - | in the same | _ | - |
| 0. Tribe: | - 1 | | Θ. | II. Roll | Number |
| B. FAMILY INFORMA | TION | | AX 1 | 44 | |
| | ng in household (| on a permanent ba | sis, Start wit | h the oldest and | provide Name. Date of |
| ist all other persons livi | ing in moderations. | U.S. 7 (1984) 174 | nd Tribe/Rol | l Number. | / |
| ist all other persons living irth, Social Security Nu | | ip to Applicant, a | na Tribe/Roi | 1100000 | 1.7 |
| Birth, Social Security Nu | | Date of birth | MANUEL | hip to applicant | Tribe/Roll # |
| Sirth, Social Security Nu | | MIAL | MANUEL | hip to applicant | Tribe/Roll # |
| Birth, Social Security Nu | | MIAL | MANUEL | hip to applicant | Tribe/Roll # |
| Sirth, Social Security Nu | | MIAL | MANUEL | hip to applicant | Tribe/Roll # |
| Sirth, Social Security Nu | | MIAL | MANUEL | hip to applicant | Tribe/Roll # |
| | | MIAL | MANUEL | hip to applicant | Tribe/Roll # |

12. Earned Income: Start with applicant then list all permanent family members, including all who are listed under Parts A and B and have earned income. Provide signed copy of SF-1040 (income tax return). W-2 forms, wage stubs, etc. for verification.

| Name | Annual Earned Income | Source of Income |
|---|--|--|
| | | |
| | COUSI | NA |
| | Total annual earned income: | |
| under Parts A and B ar benefits, child support | nd have unearned income such as social | family members, including all who are listed I security, retirement, disability and unemploymements, interest etc. Provide check stubs, erification. |
| Name | Annual Earned Income | Source of Income |
| 5/ | THE SHE | |
| | Total annual earned income: | |
| 771 | ANNUAL HOUSEHOLD INCOME (6 | earned + unearned) \$ |
| | 7 | d. (Give address and detailed directions to this |
| - 4 | 14 41 41 | |
| 4027 | TANK EXC | (I//) |
| | | |
| 6. Provide a brief descript assistance for which yo | | ng with your house or the type of housing |
| | THE WAY AND | - W |
| | 7 6 | 0) |
| 7.2 | / L L L | 8 6 |
| • | | or this house or have you ever received BHA |
| assistance? [] NO [|] Yes If Yes indicate amount \$ | to whom: |
| 8. If repair assistance is no | eeded, do you own, o | r rent _, this house? |
| If you are renting, is th | ne owner Indian? [] NO [] Yes | |
| If yes provide name of | owner (s) | |
| HOUSING INFORM | ATION, continued | |

| 19. Is electricity available? [] NO | []YES If y | es, provide nam | e of electric co | ompany: | |
|--|--|--|-------------------------------------|--|---------------------------------|
| 20. Type of Sewer system: City Sev | wer Sep | tic Tank | Chemical T | oilet | _Outhouse |
| 21. Water Source:City Wa | | | | r Tank | Other (Please |
| 22. No. Of Bedrooms: | | 101 | | | |
| 23. House Size: _(Square Feet) | Leng | gth | ft/in Wid | th | ft/in |
| 24 Bathroom facilities in existing h | ouse: | Facility | | YES | NO |
| the second | | Flush toilet Bathtub | | YES YES | NO NO |
| 2 V/ | A. Carrier | Sink/lavator | | YES | NO |
| 3/ | | 45 | | 11 | / |
| E. LAND INFORMATION | | 100 | 2 1 | | |
| 25. Do you own the land on which If no provide the name of the o | | | nis home? | YES NO | 100 |
| Trust | | Put | ive Restricted olic Domain er | | 10 |
| 27. If you do not own the land do yIndefinite assignr F. GENERAL INFORMAT | nent or joint ow | | | | - 12 |
| | IOIN. | 570 | 100 | | 1 4-1 |
| 28. Have you or anyone in your how YES If yes give amount received \$ | NO | 17 17/12 | | | |
| house: | 14117 | 7 10 | 4-124 | | -/ |
| 29. Do you own any other house no located: | | | | es, state where | the house is |
| 30. Do you live in a house built wit | h Housing and l | Urban Developi | nent funds (H | ÚD) | |
| 31. Is the HUD project still under o | pperation of an I | ndian Housing | Authority? | YES NO | |
| 32. If you are requesting assistance Indian Housing Authority? Tribal Credit Program? Other? From Who: | for a new housi YES NO YES NO YES NO | If yes, provi | de date of appl de date of appl | assistance from: lication lication | |
| 33. Does anyone in your family, wh severe health problem, handicated If yes provide name of family to office will advise you if you me physician's certification, Social | np or permanent member ust provide state | disability? YEand a brief dements of condi | S NO escription of c tion from two | condition (Your sources, which | servicing housing may include a |

G. APPLICANT CERTIFICATION
(Read this certification carefully before you sign and date your application. Sign in Ink).

I certify that all the answers given are true. Complete and correct to the best of my knowledge and belief, and they are made in good faith. This certification is knowledge with the knowledge that the information will be used to determine eligibility to receive financial assistance, and that false or misleading statements may constitute a violation of 18 use 100 I. This application contains material covered by the Privacy Act. No record will be communicated to anyone or any agency unless requested in writing, either by the applicant or an officer or employee of the Housing program or other Federal agency requiring it in the performance of their duties.

| Applicant's Signature: | | Date: | |
|------------------------|---|-------|--|
| Spouse's Signature: | | Date: | |
| (If appropriate) | 1 | | |

PRIVACY ACT STATEMENT

Part 256 of 25 CFR, established under the mechanism of the Snyder Act, 25 USC 13, provides for the collection of this infomlation. The primary use of this information is by an officer or employee of the Federal or Tribal housing office to detem1ine eligibility for a grant for services provided under the Housing Improvement Program. Additional disclosures of the information may be: to a Bureau of Indian Affairs or Department of the Interior employee in the conduct of a program review or audit; or to a Federal law enforcement agency when the agency becomes aware of a violation or possible violation of civil or criminal law. Furnishing the information on this form is required to establish eligibility for your participation in the program.

PAPERWORK REDUCTION ACT STATEMENT

This information is being collected to select eligible families or individuals to participate in the Housing Improvement Program. You are not required to respond to this collection of information unless it displays a currently valid OMB control number. This information will be used to detemline the eligibility and the ranking of the applicant. Response to this request is required to obtain a grant for services in accordance with 25 CFR 256.

ESTIMATED BURDEN STATEMENT

Public reporting burden for this form is estimated to average 30 minutes per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to Bureau of Indian Affairs, information Collection Officer, 1849 C. Street, N.W., Washington, D.C. 20240, and to the Desk Officer for the Department of Interior, Office of information and Regulatory Affairs, Office of Management and Budget, Washington, D.C. 20503.

NOTICE OF INSPECTION

Any home improvement paid for by the Iowa Tribe Housing Authority is subject to inspection at any point in the home improvement process. For projects that are out of the State of Oklahoma, a third party may be used to perform such inspections. Any fraudulent submissions will be subject to criminal prosecution and/or suspension of use of the Iowa Tribe Housing Authority programs indefinitely.

Program Eligibility

Participation in the program is determined by eligibility criteria in the Home Renovation Program policy.

Bah-Kho-Je Housing Authority The Iowa Tribe of Oklahoma

335588 E. 750 Rd., Perkins, OK 74059 / Phone (405) 547-2402 / Fax (405) 547-4364 "Equal Opportunity Housing Authority"

Renovation Repayment Agreement

| I, | 6 / | , an enrolled meml | per of the Iowa Tribe of |
|------------------|--|---|---------------------------|
| Oklahoma (Ro | ll Number | , an enrolled memb), have requested R | enovation |
| assistance for a | an existing structure l | ocated at: | |
| | / / / | The Target of the | 1.2 |
| 13/ | | | N.T. |
| W/ | | 11 7 7 1 | 177 |
| I hereby ackno | wledge and agree as | evidenced by my signatu | are below, that if I sell |
| | | om the date of this agree | |
| to repay the ful | ll amount of monies i | nvested into the renovat | ion of my home or be |
| ineligible to re | ceiv <mark>e Renovation</mark> Ass | sistance from the Iowa T | ribe of Oklahoma |
| Housing Depar | tment for a period of | five (5) years. | 123 |
| 4 [| | | |
| I, | A ? | , acknowledge that | the conditions of the |
| Renovation As | sist <mark>ance</mark> Program hav | ve been fully explained t | o me and I understand |
| the terms of the | is agreement. | | / 7 |
| 3077 | | | f beet |
| lan | 1/8/19 | | 13 |
| Tribal Member | Signature | Date | |
| | 8 | AT IVAY VAL | / |
| | / 76 / | | |
| | | | 3 |
| The foregoing | instrument was subsc | cribed and acknowledged | d before me by the said |
| 2 2 | The state of the s | | , |
| | on this | day of | , 20 |
| | | | |
| My Commission | on expires | | |
| | | | |
| | | Notary Public | Notary Seal |